

**COUNCIL**  
**12 JANUARY 2017****NOTICES OF MOTION**

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**Notices of Motion Received**

1. The Head of Legal and Democratic Services reports that he has received the following Notice of Motion. The Constitution provides that any submitted motion must be moved and seconded at the meeting. Otherwise, unless postponed with the consent of the Council, it will be treated as withdrawn.
2. If a motion is in relation to the exercise of an executive function it will be referred to the Cabinet for decision (if applicable this will be indicated below). Otherwise the Council may decide itself to determine the Motion, or refer it to the Cabinet or another appropriate Committee for advice before determining it at the next available meeting.

**Notice of Motion 1 – Motor Neurone Disease (MND) Charter**

3. **This motion is not in relation to the exercise of an executive function and the Council may decide to determine the Motion.**
4. Notice of Motion standing in the names of Mrs R E Jenkins, Mrs F M Oborski, Mrs M A Rayner and Mr M E Jenkins:

"This motion is to endorse the Motor Neurone Disease (MND) Charter, which sets out the care and support that people who are living with MND and also their carers deserve and should expect and to call upon the Cabinet Member for Children and Families to ensure the Council adopts the Charter.

By adopting the MND Charter, this Council would be agreeing to promote the Charter and to make it available to all councillors, council staff, partner organisations and health and social care professionals who deliver services for the council.

As Worcestershire County Council we would raise awareness of MND and what good care for those living with this devastating disease looks like, as stated in the Charter, and we will do everything we can as the Council to positively influence the quality of life for local people with MND and their carers living in our community.

Adoption would also mean taking on successful steps including identification of key programme leads by the Council, publicity and developing links with the Motor Neurone Disease Association who would provide resources and advice."

## **Contact Points**

### County Council Contact Points

County Council: 01905 763763

Worcestershire Hub: 01905 765765

### Specific Contact Points for this report

Simon Lewis, Committee Officer

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## **Background Papers**

In the opinion of the proper officer (in this case the Head of Legal and Democratic Services) there are no background papers relating to the subject matter of this report.